

**CLARK  
&  
BRODY**

JAN 15 2009

SUITE 250  
1090 VERMONT AVE., N.W.  
WASHINGTON, DC 20005  
TELEPHONE: (202) 835-1111  
FACSIMILE: (202) 835-1755**FACSIMILE TRANSMISSION**

|  |  |
|--|--|
| TO:<br>Examiner: Michael John BOOTH<br>Art Unit 4158 | COMPANY:<br>U.S. Patent and Trademark Office |
| FAX NUMBER:<br>571-273-8300                          | PHONE NUMBER:<br>571-272-7027                |

From: Christopher W. Brody

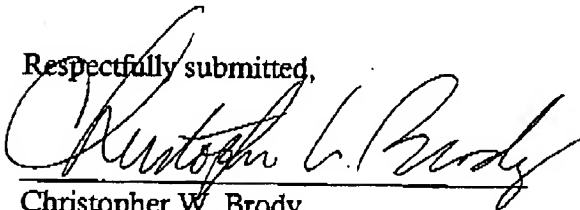
Date: January 15, 2009

Total Number of Pages Including Cover Sheet: 14

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the attached **Amendment** for **Serial No. 10/576,326** is facsimile-transmitted to the U.S. Patent and Trademark Office on the date shown above.

Respectfully submitted,



Christopher W. Brody  
Registration No. 33,613

If you have not received the total number of pages, please call Tracy Boyden at (202) 835-1111. *Thank you.*

**IMPORTANT** – This message is intended solely to be used by the individual or entity to which it is addressed. It may contain information which is privileged, confidential and otherwise exempt by law from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to its intended recipient, you are herewith notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us by telephone immediately and return this communication to us at the

2028351755 R-02  
RECEIVED  
CENTRAL FAX CENTER  
JAN 15 2009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Saadettin SEL et al.

Art Unit: 4158

Application No.: 10/576,326

Examiner: Booth, Michael John

Filed: 01/24/2007

Attorney Dkt. No.: 12007-0070

For: INTRAOCULAR LENS DEVICE FOR THE IMPROVEMENT OF VISION IN CASE OF  
RETINAL DISEASES (as amended)

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 15, 2008, please amend the  
application as set forth below.